MCCRACKEN AND FRANK

PAGE 20/22

282 260 3537

T-217 P.012/014 F-893

From-SC Johnson Law-Dept.

U.S. Depaisment of Commerce Patent and Trademark Office INFORMATION DISCLOSURE STATEMENT

(Use several sheets if necessary)

Atty. Docket No. 29252/2961A

Serial No. 10/075,020

Filing Date: February 12, 2002 Group Art Unit

Applicant(s):

1772

Sheet 1 of 1

Ackerman et al?

| Examiner<br>Initials |      | Document<br>Number | Issue<br>Date | Name '          | Class | Subclass | Filing Date:       |
|----------------------|------|--------------------|---------------|-----------------|-------|----------|--------------------|
|                      | A256 | 6,579,816          | 6/17/03       | · Lockett       | 442   | 417      |                    |
| X2-                  | A257 | 6,592,983          | 7/15/03       | Carson et al.   | 428   | . 323    |                    |
| 12                   | A258 | D475,206           | 6/3/03        | Ackerman et al. | D5    | 57       |                    |
|                      | A259 | D475,856           | 6/17/03       | Karul et al.    | D5    |          | 950                |
|                      | -    | •                  |               |                 |       | SEP      | RECEIVED<br>5 7003 |
| <del></del>          |      | <del> ·</del>      |               |                 |       |          |                    |
| <del></del>          |      |                    |               |                 |       |          | 1700               |

| Examiner<br>Initials | Document | Publication   | Country | Class        | Subclass      | Translation |              |
|----------------------|----------|---------------|---------|--------------|---------------|-------------|--------------|
| andas -              | Number   | Date .        |         |              |               | Yes         | No           |
|                      |          | <del>  </del> |         |              |               | ,           |              |
|                      |          |               |         |              | -             |             | 1            |
|                      |          |               |         | <del> </del> |               |             | <del> </del> |
| •                    |          |               |         | -            | <del>  </del> |             | -            |
|                      |          | <del> </del>  |         |              |               |             | ł            |

EXAMINER DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not cleation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant,